



**Sughrue**

SUGHRUE MION, PLLC

Steven M. Gruskin

Direct Dial: (202) 663-7372

E-Mail: [sgruskin@sughrue.com](mailto:sgruskin@sughrue.com)

DT07 Rec'd PCT/PTO 21 JUL 2004

**10/501990**

2100 Pennsylvania Avenue, NW  
Washington, DC 20037-3213

T 202.293.7060

F 202.293.7860

401 Castro Street  
Mountain View, CA 94041-2007

T 650.625.8100

F 650.625.8110

AIG Bldg. 14F

1-1-3 Marunouchi

Chiyoda-ku Tokyo 100-0005

Japan

T 03.5220.0200

F 03.5220.0222

[www.sughrue.com](http://www.sughrue.com)

July 21, 2004

**MAIL STOP PCT**

Commissioner for Patents

P.O. BOX 1450

Alexandria, VA 22313-1450

PCT/JP03/00564

-filed January 22, 2003

Re: Application of Hazime TAKAGI  
Entitled "PNEUMATIC BIAS TIRE"  
Assignee: BRIDGESTONE CORPORATION  
Our Reference: Q82635

Sir:

The following documents and fees are submitted herewith in connection with the above application for the purpose of entering the National Stage under 35 U.S.C. §371 in accordance with the Patent Cooperation Treaty:

- ☒ a copy of the executed Declaration and Power of Attorney.
- ☒ an English translation of the International Application.
- ☒ two (2) sheets of drawings illustrating Figs. 1-3.
- ☐ an English translation of Article 19 claim amendments.
- ☐ an English translation of Article 34 amendments (annexes to the IPER).
- ☒ a copy of the executed Assignment and Form PTO-1595.
- ☒ a PTO/SB/08 A & B (modified) listing the ISR/IPER references.
- ☒ a copy of each reference cited in the ISR/IPER.
- ☐ a Preliminary Amendment.
- ☒ it is expressly requested that the national stage of processing be commenced immediately in accordance with 35 U.S.C. § 371(f).

It is presumed that copies of the International Application, the International Search Report, the International Preliminary Examination Report, and any Articles 19 and 34 amendments as required by 35 U.S.C. §371(c) were supplied directly by the International Bureau, but if additional copies are required, the undersigned attorney will provide the same upon request.

**Sughrue**

SUGHRUE MION, PLLC

**10/501990****DT09 Rec'd PCT/PTO 21 JUL 2004**

Commissioner for Patents

- 2 -

July 21, 2004

The Government filing fee is calculated as follows:

Total claims	<u>4</u>	-	20	=	<u>0</u>	x	\$18.00	=	<u>0</u>
Independent claims	<u>1</u>	-	3	=	<u>0</u>	x	\$86.00	=	<u>0</u>
Base Fee									<u>\$920.00</u>
Multiple Dependent Claim Fee									<u>\$290.00</u>
<b>TOTAL FILING FEES DUE</b>									<u>\$1,210.00</u>
<b>Assignment Recordation Fee</b>									<u>\$ 40.00</u>
<b>TOTAL FEES ENCLOSED</b>									<u>\$1,250.00</u>

Checks for the statutory filing fee of \$1,210.00 and Assignment recordation fee of \$40.00 are attached. The USPTO is directed and authorized to charge all additional required fees (except the Issue/Publication Fees) to our Deposit Account No. 19-4880. Please also credit any overpayments to said Deposit Account. A duplicate copy of this transmittal letter is also attached.

Priority under 35 U.S.C. §119 is claimed from:

<u>Country</u>	<u>Application No.</u>	<u>Filing Date</u>
Japan	2002-13,082	January 22, 2002

Respectfully submitted,

**SUGHRUE MION, PLLC**

Attorneys for Applicant

Steven M. Gruskin  
Registration No. 36,818SMG:lef  
Attachments

WASHINGTON OFFICE

**23373**

CUSTOMER NUMBER